

<u>To</u>: Councillor Stewart, the Depute Provost, <u>Convener</u>; Councillor Graham, <u>Vice</u> <u>Convener</u>; and Councillors Allard, Lesley Dunbar, Greig, Henrickson, Houghton, MacGregor and Wheeler.

> Town House, ABERDEEN 30 November 2021

PUBLIC PROTECTION COMMITTEE

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in **Council Chamber - Town House on <u>TUESDAY, 7 DECEMBER 2021 at 10.00 am</u>. This is a hybrid meeting and Members may also attend remotely. Members of the press and public are not permitted to enter the Town House at this time. The meeting will be webcast and a live stream can be viewed on the Council's website. Aberdeen City Council webcasts.**

> FRASER BELL CHIEF OFFICER - GOVERNANCE

BUSINESS

NOTIFICATION OF URGENT BUSINESS

1.1 <u>There is no urgent business at this time</u>

DETERMINATION OF EXEMPT BUSINESS

2.1 <u>There is no exempt business at this time</u>

DECLARATIONS OF INTEREST

3.1 <u>Members are requested to intimate any declarations of interest</u> (Pages 5 - 6)

DEPUTATIONS

4.1 Deputations - none expected until after the final agenda is published

MINUTE OF PREVIOUS MEETING

5.1 <u>Minute of Previous Meeting of 27 October 2021</u> (Pages 7 - 14)

COMMITTEE PLANNER

6.1 <u>Committee Planner</u> (Pages 15 - 18)

NOTICES OF MOTION

7.1 <u>No notices of motion have been received</u>

REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8.1 <u>Referral from Operational Delivery Committee on 18 November 2021 - the</u> <u>Promise</u> (Pages 19 - 28)

POLICE AND FIRE RESCUE SERVICE

- 9.1 <u>Scottish Fire and Rescue Service : Thematic Report: Inspections SFRS</u> 21/313 (Pages 29 - 36)
- 9.2 <u>Scottish Fire and Rescue Service Thematic Report:: Community</u> Engagement - SFRS 21/314 (Pages 37 - 42)

CHILD AND ADULT PROTECTION

- 10.1 <u>Child Protection Committee Annual Report OPE/21/309</u> (Pages 43 82)
- 10.2 <u>National Guidance for Child Protection in Scotland 2021 and National</u> <u>Guidance for Child Protection Committees undertaking Learning Reviews</u> <u>2021 - OPE/21/310</u> (Pages 83 - 88)
- 10.3 <u>National Hub for Reviewing and Learning from the Deaths of Children and</u> <u>Young People - OPE/21/319</u> (Pages 89 - 94)
- 10.4 <u>Secure Care Children's Rights</u> (Pages 95 118)

10.5 <u>Adult Support and Protection – Inspection Update - ACHSCP/21/308</u> (Pages 119 - 124)

LOCAL RESILIENCE

11.1 <u>Resilience Annual Report - COM/21/267</u> (Pages 125 - 158)

PROTECTIVE SERVICES

12.1 **

GOVERNANCE

- 13.1 <u>Annual Committee Effectiveness Report COM/21/315</u> (Pages 159 176)
- 14.1 Date of Next Meeting 2 March 2022 at 10:00am

EHRIAs related to reports on this agenda can be viewed here

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Should you require any further information about this agenda, please contact Emma Robertson, tel 01224 522499 or email emmrobertson@aberdeencity.gov.uk